

DIVISIONS

KATA -- WEAPONS - SPARRING

White	4-5	6-7	8-10	11-12	13-15	16-up
Yellow-Orange-Purple	4-5	6-7	8-10	11-12	13-15	16-up
Blue-Green	4-5	6-7	8-10	11-12	13-15	16-up
Brown-Adv. Brown	4-5	6-7	8-10	11-12	13-15	16-up
Black	4-5	6-7	8-10	11-12	13-15	16-up

**THESE DIVISIONS ARE ONLY GUIDELINES.
WE RESERVE THE RIGHT TO CHANGE THE
DIVISIONS TO ENSURE THE BEST QUALITY
OF COMPETITION.**

BASED ON THE NUMBER OF COMPETITORS, WE MAY SPLIT OR COMBINE DIVISIONS.

Patrick and Patrick
Certified Public Accountants
(909)946-4848

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ALL MAJOR CREDIT CARDS ACCEPTED - NO CHECKS ACCEPTED ON THE DAY OF EVENT
ENTRY FORM

Name _____ Age _____ Name of Karate School _____

Home Address _____ City _____ ZIP _____ Phone _____

Belt Rank _____ E-Mail Address _____ @ _____

Karate School Address _____ Karate Instructor _____

I wish to enter **KATA** _____ **WEAPONS** _____ **SPARRING** _____

RELEASE OF ALL CLAIMS

The undersigned is aware that s/he knowingly and voluntarily assumes any and all risks of bodily injury while upon the tournament premises and areas adjacent thereto and hereby knowingly and voluntarily waives all rights of action for bodily injury against CHRIS PELLITTERI, CHRIS PELLITTERI'S Upland Martial Arts Center, it's affiliates or the building and surrounding grounds in which the tournament is held. The undersigned is aware that s/he may injure her/himself or may be injured by other competitors or equipment at or near the tournament grounds. The undersigned is aware of the risk that any part of her/his body or body systems may be hurt or injured.

I HAVE READ THE FORGOING AND HAVE VOLUNTARILY SIGNED THIS AGREEMENT.

I ACKNOWLEDGE THAT BY SIGNING THIS AGREEMENT, I WAIVE ANY RIGHTS AGAINST THIS TOURNAMENT, THE PROMOTERS, BUILDING OWNERS, OFFICIALS, SPECTATORS, AND ALL COMPETITORS.

SIGNATURE _____ DATE _____
(Parent or Guardian if under 18 years of age)

2nd of the UMAC 2010 Point Series • NO REFUNDS • The Promoters reserve the right to refuse entry to anyone